

# MAS-MC

## 2026 Annual Educational Conference

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MERIDIAN, MISSISSIPPI | APRIL 7-9, 2026

### “LEADING WITH PURPOSE: THE FUTURE STARTS WITH US”<sup>II</sup>

#### CONFERENCE DETAILS

**LOCATION: MSU RILEY CENTER  
2200 5<sup>TH</sup> STREET  
MERIDIAN, MISSISSIPPI**

<b>APRIL 7, 2026</b>	<b>11AM</b>	<b>EXECUTIVE COMMITTEE MEETING</b>
	<b>1PM</b>	<b>REGISTRATION OPENS</b>
	<b>3PM</b>	<b>OFFICIAL OPENING PROGRAM</b>
	<b>5PM</b>	<b>OPENING RECEPTION</b>
	<b>8PM</b>	<b>HOSPITALITY – THREEFOOT ROOFTOP</b>
<b>APRIL 8, 2026</b>	<b>8AM</b>	<b>BREAKFAST</b>
	<b>8:30AM</b>	<b>SESSION ONE: DATA CENTERS: ECONOMIC BENEFITS AND FUTURE DEVELOPMENT</b>
	<b>9:30AM</b>	<b>SESSION TWO: LEADING WITH PURPOSE</b>
	<b>11AM</b>	<b>SESSION THREE: PREPARING NOW FOR FUTURE OPPORTUNITIES</b>
	<b>12PM</b>	<b>COMMUNITY LEGENDS LUNCH</b>
	<b>2PM</b>	<b>SESSION FOUR: THE FUTURE STARTS WITH US</b>
	<b>5PM</b>	<b>ANNUAL FISH FRY – DUMONT PLAZA</b>
<b>8PM</b>	<b>HOSPITALITY – THREEFOOT ROOFTOP</b>	
<b>APRIL 9, 2026</b>	<b>8AM</b>	<b>BREAKFAST</b>
	<b>8:30AM</b>	<b>2026 ELECTION – CANDIDATE PRESENTATIONS</b>

**9AM SESSION FIVE      CONFLICT RESOLUTION AND  
COLLABORATIVE GOVERNANCE**

**11AM                      NOBCO PRESENTATION**

**12PM                      LUNCH AND COMMUNITY ENGAGEMENT**

**2PM                        CONFERENCE ADJOURNS**



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# “LEADING WITH PURPOSE: THE FUTURE STARTS WITH US”

## CONFERENCE HOTEL INFORMATION

### **Host Hotel**

**The Threefoot Hotel**  
601 22<sup>nd</sup> Avenue  
Meridian, MS 39301  
Tel. 601-207-8700

### **Room Type**

King Room  
Double Queen  
Room

### **Rate**

\$139.00  
\$144.00

**Fairfield by Marriott**  
148 Hwy. 11 & 80  
Meridian, MS 39301  
Tel. 601-453-3851

### **Room Type**

Standard King  
Standard Queen

### **Rate**

\$109.00  
\$119.00

**Holiday Inn Express**  
2101 S. Frontage Road  
Meridian, MS  
Tel. 601-453-6030

### **Room Type**

King Room  
2 Queen Beds

### **Rate**

\$110.00  
\$110.00

**All Room Blocks Are Open For Reservations Now**

You must request the special room rate for the Mississippi Association of Supervisors Minority Caucus 2026 Annual Conference. The conference dates are April 7-9, 2026. Please request check-in on April 7, 2026, and check-out on April 9, 2026. Rooms are available on April 6, 2026.

# MAS-MC

## 2026 Annual Educational Conference

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### REGISTRATION FORM

*Please complete a separate form for each attendee and mail with payment.*

Name of Attendee	County/Organization
Position	Email Address
Mailing Address	Mobile Telephone Number
	Office Telephone Number
Name of Spouse, if attending:	

**REGISTRATION FEES:** \$300.00, per person  
Registration for sponsors is included in the sponsorship fee.

**REGISTRATION DEADLINE:** March 31, 2026  
*All registrations received after March 31, 2026 must include an additional \$50.00 late fee.*

**Mail all payments for registration to:      **NEW MAILING ADDRESS****

**MAS-MC  
Attn: Mr. Orlando Trainer  
Post Office Box 1633  
Starkville, MS 39760**

# MAS-MC

## 2026 Annual Educational Conference

MERIDIAN, MISSISSIPPI | APRIL 7-6, 2026

### SPONSORSHIP FORM

**Sponsors must attach a list of company representatives attending the conference. Admittance will not be granted for persons who are not listed as official company representatives.**

NAME	ORGANIZATION/TITLE
MAILING ADDRESS	EMAIL ADDRESS
OFFICE TELEPHONE	MOBILE TELEPHONE

SPONSORSHIP TYPE: \_\_\_\_\_

AMOUNT ENCLOSED: \_\_\_\_\_

Make check for sponsorship payable to: MAS-MC

**Mail all payments for sponsorships to:      NEW MAILING ADDRESS**

**MAS-MC  
Attn: Mr. Orlando Trainer  
Post Office Box 1633  
Starkville, MS 39760**

# SPONSORSHIPS

## **REGISTRATION (2 Available) \$2,500.00**

Includes company logo on conference material, banner displayed at all registrations, complimentary registrations for up to 4, speaking opportunity at Opening Reception and display booth/table.

## **BREAKFAST - April 8, 2026 (2 Available) \$1,500.00**

Includes company logo on conference material, company information on tables during Breakfast, company staff introductions/special recognition, complimentary registration for up to 3 people, display booth/table.

## **LUNCH – April 8, 2026 (2 Available) \$3,500.00**

Includes company logo on conference material, company information on tables during the lunch, opportunity to speak at the lunch, company name/logo on registration bag content item, complimentary registration for up to 4 people, display booth/table.

## **BREAKFAST – April 9, 2026 (2 AVAILABLE) \$2,500.00**

Includes company logo on conference material, company information on tables during breakfast, opportunity to speak at the breakfast, complimentary registrations for up to 4 people, display booth/table.

## **LUNCH – April 9, 2026 (2 Available) \$3,500.00**

Includes company logo on conference material, company information on tables during the lunch, opportunity to speak at the lunch, company name/logo on registration bag content item, complimentary registration for up to 4 people, display booth/table.

## **GENERAL SPONSOR (Unlimited Available) \$1,500.00**

Includes company name listed on sponsor list, complimentary registration for 2 people.  
Display/Booth Table Available for an additional \$250.00